WTVE TV51 CERTIFICATION OF AFFIDAVIT PERFORMANCE REPORT Page: **

is is to certify that WTVE-TV51 aired the following announcements at the dates and times shown below (times accurate within 15 minutes):

Title: LEGISLATIVE REPORT W/SHEILA MILLER Length: 30:00 "Civil War Flags" Type:

08/13/94 11:00:00

> **READING EXHIBIT 33** · PAGE 80

WIVE TV51 CERTIFICATION OF AFFIDAVIT PERFORMANCE REPORT Page: **

is is to certify that WTVE-TV51 aired the following announcements at the dates and times shown below (times accurate within 15 minutes):

Title: LEGISLATIVE REPORT W/REP. DAVID ARGALL "Community Revitalization Workshop" Length: 30:00 Type: ___

08/28/94 11:30:00

READING EXHIBIT 33 PAGE 81

WIVE TV51 CERTIFICATION OF AFFIDAVIT PERFORMANCE REPORT

is is to certify that WTVE-TV51 aired the following announcements at the dates and times shown below (times accurate within 15 minutes):

Title: LEGISLATIVE JOURNAL W/REP. CALTIGIRONE Length: 29:45 Type: 92-05

07/16/94 10:30:00

WTVE TV51 CERTIFICATION OF AFFIDAVIT PERFORMANCE REPORT Page: **

mis is to certify that WTVE-TV51 aired the following announcements at the dates and times shown below (times accurate within 15 minutes):

Title: LEGISLATIVE JOURNAL W/REP. SANTONI Length: 29:52 Type: 92206

07/24/94 10:30:00

WIVE TV51 CERTIFICATION OF AFFIDAVIT PERFORMANCE REPORT

is is to certify that WTVE-TV51 aired the following announcements at the dates and times shown below (times accurate within 15 minutes):

Title: LEGISLATIVE JOURNAL W/REP. SANTONI Length: 29:17 Type: 93253

08/06/94 10:30:00

WTVE TV51 CERTIFICATION OF AFFIDAVIT PERFORMANCE REPORT

is is to certify that WTVE-TV51 aired the following announcements at the dates and times shown below (times accurate within 15 minutes):

Fitle: LEGISLATIVE JOURNAL W/REP. ROONEY Length: 29:43 Type: 91-90

08/21/94 11:00:00

WIVE TV51 CERTIFICATION OF AFFIDAVIT PERFORMANCE REPORT Page: **

is is to certify that WTVE-TV51 aired the following announcements at the dates and times shown below (times accurate within 15 minutes):

Title: LEGISLATIVE JOURNAL W/REP. CALTIGIRONE Length: 29:08 Type: 92-40

08/27/94 11:30:00

WIVE TV51 CERTIFICATION OF AFFIDAVIT PERFORMANCE REPORT Page: **

this is to certify that WTVE-TV51 aired the following announcements at the dates and times shown below (times accurate within 15 minutes):

Title: LEGISLATIVE JOURNAL W/REP. DANTE SANTONI Length: 29:43 Type: 92-6

09/03/94 11:00:00

WIVE TV51 CERTIFICATION OF AFFIDAVIT PERFORMANCE REPORT Page: 37

is is to certify that WTVE-TV51 aired the following announcements at the dates and times shown below (times accurate within 15 minutes):

Title: STATE HOUSE PERSPECTIVES Length: 29:00 Type: 242

07/30/94 10:00:00

WIVE TV51 CERTIFICATION OF AFFIDAVIT PERFORMANCE REPORT Page: 38

his is to certify that WTVE-TV51 aired the following announcements at the dates and times shown below (times accurate within 15 minutes):

Title: STATE HOUSE PERSPECTIVES Length: 29:00 Type: 243

08/21/94 10:30:00

WTVE TV51 CERTIFICATION OF AFFIDAVIT PERFORMANCE REPORT

is is to certify that WTVE-TV51 aired the following announcements at the dates and times shown below (times accurate within 15 minutes):

Title: MINORITY VOICES #1 Length: 4:30 "FORMER CHAMP-STEVE LITTLE #1" Type: PSA

09/21/94 13:17:00

09/22/94 14:17:00

09/23/94 14:17:00

09/24/94 06:17:30 20:17:30

09/25/94 11:30:00 20:17:30

09/27/94 08:17:30 23:17:30

09/28/94 08:17:30 23:17:30

^~ '29/94 38:17:30

09/30/94 14:17:00 21:17:30

WIVE TV51 CERTIFICATION OF AFFIDAVIT PERFORMANCE REPORT Page: **

is is to certify that WTVE-TV51 aired the following announcements the dates and times shown below (times accurate within 15 minutes):

Title: MINORITY VOICES #2 Length: 4:00 Type: PSA "FORMER CHAMP-STEVE LITTLE #2"

09/22/94 23:18:00

09/23/94 23:17:30

09/24/94 13:17:00

09/25/94 13:17:00

09/26/94 14:17:00 23:17:30

09/27/94 13:17:00

09/28/94 13:17:00

09/29/94 20:17:30

30/94 06:18:00

READING EXHIBIT 33
. PAGE 91

Exhibit 34 DEPOSITION OF MONICA RUANO-WENRICH OCTOBER 21, 1999, 4:33 P.M.

1	Before The FEDERAL COMMUNICATIONS COMMISSION Washington, D.C. 20554
3	
4	In re Applications of : MM Docket No. 99-153 :
5	READING BROADCASTING, INC. : No. BPCT-940407KF
6	For Renewal of License of : Station WTVE (TV), Channel 51 :
7	Reading, Pennsylvania : : File No. BPCT-940630KG
8	and :
9	ADAMS COMMUNICATIONS CORPORATION:
10	For Construction Permit for a : New Television Station to :
11	Operate on Channel 51, Reading, : Pennsylvania :
12	remisyivania :
13	Oral Deposition of MONICA RUANO-WENRICH
14	
15	APPEARANCES:
16	HOLLAND & KNIGHT, LLP For Reading Broadcasting,
17	By: Thomas J. Hutton, Esquire Inc. 2100 Pennsylvania Avenue, N.W.
18	Suite 400
19	Washington, D.C. 20037-5564
20	
21	
22	
23	Berks Court Reporting Service
24	By: Rachelle D. Hirneisen, RMR 12 Pacific Avenue
25	Sinking Spring, Pennsylvania (610) 678-9984
	COPY.

1

Docker No. MAN On A Exhibit S.O. Manuside. Federal Commissions Commission Presented by Chading Hanibit Qi. Bi. iji. B Date The contract of the contract o

1	APPEARANCES (Conti	nued) :	
2	BECHTEL & COLE, CH		For Adams Communications
3	By: Gene A. Becht 1901 L Street, N.W	., Suite 250	
4	Washington, D.C.	20036	
5	TAKEN AT:		
6	Comfort Inn		4:33 p.m.
7	2200 Stacy Drive Reading, Pennsylva	nia	Thursday, October 21, 1999
8			
9			
10			
11		INDEX	
12	WITNESS	EXAMINED BY	PAGE
13	Monica Ruano-Wenri	Mr. Hutton	3 7
14		Mr. Bechtel	12
15			
16		EXHIBITS	
17	NUMBER	DESCRIPTION	PAGE
18	Wenrich 1	Notice of Depositi	on 3
19	Wenrich 2	Subpoena	3
20	Wenrich 3	Programs/Issues Re 3rd Quarter 1989 -	
21		3rd Quarter 1989 -	7
22	Wenrich 4	Packet	11
23			
24			,
25		READING	EXHIBIT 34
		PAG	GE 2
			2

24

25

the notice that you received?

Yes.

Α

PROCEEDINGS 1 2 MONICA RUANO-WENRICH, 3 was called as a witness and, having been first duly sworn by the Reporter-Notary Public, was examined and testified as 4 follows: 5 (Whereupon, the Reporter marked the following 6 exhibits for identification: Wenrich Exhibit No. 1, Notice of 7 Deposition; Wenrich Exhibit No. 2, Subpoena.) 8 9 BY MR. BECHTEL: For the record, would you state your name and 10 residence address, please? 11 My name is Monica Ruano-Wenrich, and I live at 12 Α 1003 Coventry Point Lane in Pottstown. 13 My name is Gene Bechtel. I am counsel for Adams 14 0 15 Communications Corporation. Mr. Hutton is counsel for Reading 16 Broadcasting Corporation. If any of my questions are unclear, 17 say so. If Mr. Hutton interjects after I ask a question, wait till we get through talking to each other. And if you need a 18 break, let us know, although these proceedings have been going 19 rather quickly. 20 21 Α Okay. You have in front of you as Deposition Exhibit 22 Number 1 the notice to take a deposition. Is that a copy of 23

READING EXHIBIT 34 PAGE 3

1	Q And as Exhibit 2 you have in front of you a copy
2	of the subpoena. Was that served on you?
3	A Yes.
4	Q Now, both of those documents had reserved for
5	you the very highly sought out time of Saturday afternoon.
6	A Yes.
7	Q However, we have agreed to meet today at 4:30?
8	A Yes.
9	Q Okay. How long have you lived in the Reading
10	area?
11	A Most of my life. I was born here.
12	Q And you are active in the United Way; is that
13	correct?
14	A Yes. I'm an employee of the United Way of Berks
15	County.
16	Q And how long have you held that position?
17	A I've been with United Way since July of 1991,
18	and I've been in various jobs since I've been there. My first
19	job was as the volunteer services manager.
20	Q And I'm sorry I didn't hear. Your current
21	position is?
22	A My current position is director of information
23	services. When I first started at United Way I was the
24	volunteer services manager. And from there I moved into
25	finance and I was the finance manager, and then I was just
	READING EXHIBIT 34 PAGE 4

1	promoted to director of information services.
2	Q The time frame we're interested in as indicated
3	in the notice is 1989 to 1994.
4	A Yes.
5	Q To be precise, August 1 to August 1. Okay. As
6	of August 1994, what position did you hold? If you can.
7	A I was probably in the volunteer I was the
8	volunteer services manager then.
9	Q Okay. Are you active in other community
10	organizations or activities?
11	A In no, not really. I had served on our
12	townhome association's board of directors. That was last
13	year.
14	Q During our five year period, '89 to '94, did you
15	have a TV set in your house?
16	A Yes, I did.
17	Q Did you have one in your office?
18	A No, I didn't.
19	Q Approximately how much time did you spend
20	watching TV, just general general description? And perhaps
21	give us an idea of the types of programs you looked at.
22	A Maybe God. I watch an hour maybe three
23	hours a day, mainly news after work. Just something to listen
24	to while I'm making dinner.
25	Q All right. And the types?
Į.	3

READING EXHIBIT 34 PAGE 5

1	A Dramas mainly. Dramas, comedies.
2	Q News?
3	A News. News shows; CNN.
4	Q I'm sorry. No, no. That's I do that to Mrs.
5	Bechtel all the time. All right. I'm going to let you
6	finish, I promise, before I jump in.
7	A That's okay.
8	Q When you watched news, what stations would you
9	watch to get your news?
10	A Philadelphia stations for local news. And
11	national news, Channel 6.
12	Q Did you watch the cable system here in Berks
13	County?
14	A Well, at that time I was I lived in Chester
15	County. I was commuting from Chester County and I worked in
16	Berks County. So I never really saw any of the Berks County
17	cable.
18	Q Okay.
19	A I don't believe see, I think at that point I
20	lived in actually in Exton. So I don't think I got any
21	Berks County cable at that point. Now, in Pottstown, I do
22	think there's some cabling that I get, but it wouldn't be
23	applicable to the time period.
24	Q Well, during that time period, wherever you were
25	living, could you get Channel 51?
	READING EXHIBIT 34

PAGE 6

1	A No. Because I lived in Chester County, and I
2	believe I was on Suburban Cable. I think it was Suburban I
3	don't even remember what the cable company is. But normally,
4	you wouldn't get what I'm going to consider Berks County Cable
5	television in Chester County.
6	Q So while you were working in Reading
7	A Yes.
8	Q you were not living here during that time?
9	A That's correct.
10	Q You commuted?
11	A I commuted.
12	Q The reason you're here is that we want you to
13	share with us for the time frame, this would be from '91 to
14	'94, August of '94, your knowledge of programming on Channel
15	51 serving the community of Reading in the areas with which
16	you were familiar. Now, with that introduction, I'm going to
17	turn you over to Mr. Hutton who has an exhibit and when we go
18	through his exhibit, it sort of organizes that questioning.
19	Okay?
20	MR. HUTTON: This should be marked as Wenrich
21	Exhibit 3.
22	(Whereupon, the Reporter marked Wenrich Exhibit
23	No. 3 for identification, Programs/Issues Reports 3rd Quarter
24	1989 - 3rd Quarter 1994.)
25	BY MR. HUTTON:
	READING EXHIBIT 34 PAGE 7

1	Q You haven't seen this document before. This is
2	a partial compilation of information from WTVE's quarterly
3	issues and programs reports from the first quarter of 1990
4	through the first quarter of 1994. And in particular, we've
5	made copies of pages that have some pertinence to the United
6	Way. If you turn to the third page of the document, there's a
7	reference to a Berks County United Way public service
8	announcement aired in the first quarter of 1990, and I think
9	that predates your work at the United Way.
10	A Yes, it does.
11	Q Okay. Do you have any knowledge of this public
12	service announcement?
13	A No, I don't.
14	Q Okay. Turning now to the first quarter of 1993,
15	there is a
16	A I'm sorry, first quarter of 1993 or second?
17	Q First quarter.
18	MR. HUTTON: Let me make sure we're working off
19	the same document here.
20	MR. BECHTEL: Yours is different than the one
21	I'm looking at.
22	MR. HUTTON: Here's the copying mix-up. Okay.
23	I will share my document with you, because
24	MR. BECHTEL: Okay. That's yeah, that's
25	fine.

READING EXHIBIT 34 PAGE 8

1		MR. HUTTON: that relates to another
2	witness.	
3	BY MR. HUTTON	
4	Q	Now, there's a narrative that appears there at
5	the at the	on a page that's marked Page 2. I'd like you
6	to review that	and tell me if that is consistent or
7	inconsistent v	with your recollection of the matters described
8	there.	
9	А	(Witness reviewed document.)
10		I'm sorry. Your question again is?
11	Q	The question is, is that description consistent
12	or inconsister	nt with your recollection of the matters
13	described them	re?
14	А	Well, considering it was seven years ago, I
15	think it accur	cately represents.
16	Q	Okay. And at the in the last paragraph of
17	that page, it	references the production of some public service
18	announcements	for the United Way. Were those, in fact,
19	produced?	
20	А	Yes.
21	Q	And to your knowledge, were they aired on WTVE?
22	A	Yes.
23	Q	Turning now to the second quarter of 1993,
24	there's a narr	ative which refers to this is, on the page
25	marked 35 and	continuing onto the next page, which is not

1	paginated, there's a reference to a number of Community
2	Outreach segments. I'd like you to review those narratives
3	and tell me if those are the public service announcements that
4	we just described.
5	A Okay. Well, I can tell you, I had nothing to do
6	with the March of Dimes.
7	Q Right.
8	A The Community Outreach one is fine. I mean, I
9	don't know, I brought some stuff with me from our files
10	Q Oh.
11	A at work. So can I cross-reference those?
12	Q Sure.
13	A And then I made one one copy for myself, one
14	copy for you. You guys can fight over the copy, but I'll keep
15	my copy.
16	Q Okay.
17	A Yeah.
18	Q And to your knowledge, are the narrative
19	descriptions appearing in this exhibit accurate reflections of
20	the segments that were produced and aired on WTVE?
21	A Without physically viewing all of those
22	segments, I would say based on the information from the
23	questions that I have in front of me that we asked, it
24	probably sounds correct.
25	Q And then turning now to the first quarter of

READING EXHIBIT 34 PAGE 10

1	1994, it appears that those PSAs were again run in that
2	quarter. Would you say that's correct?
3	A The first that would have been January,
4	February, March of the following year. I don't know if they
5	were run or not because I didn't see TV I mean, Berks TV.
6	But my assumption is that if you reran them from the previous
7	year, it's the same thing. Because I know we didn't do this a
8	second time.
9	MR. HUTTON: Okay. Let's go off the record.
10	(Discussion was held off the record.)
11	(Whereupon, the Reporter marked Wenrich Exhibit
12	No. 4 for identification, Packet.)
13	BY MR. HUTTON:
14	Q All right. Ms. Wenrich, we have identified the
15	documents you brought with you today as Wenrich Exhibit 4, and
16	I'd like you to explain for the record what those documents
17	consist of.
L8	A Okay. The first stapled piece of information is
19	just a listing of the volunteer center and its relationship to
20	United Way board. It lists the subcommittees. It lists the
21	duties, responsibilities, membership and leadership of people
22	who sit on the Volunteer Center cabinet.
23	The next piece of information is a meeting
24	agenda and an expanded agenda for the Volunteer Center cabinet
25	dated Tuesday, March 23rd of '93. And in the expanded agenda

25

it talks about how we were going to talk about these TV spots, 1 these ten three-minute news stories. Following that are the 2 meeting minutes from that meeting where we outline that again, 3 I think. 4 The next piece of information is the Volunteer 5 Center cabinet meeting of May 18th. Again, we talk about the 6 7 expanded agenda, the fact that the spots must have occurred by that point. And then the meeting minutes are behind that. 8 The next is a list of member agencies of the 9 Volunteer Center in 1993. I included that because our 10 volunteer recognition committee, of which is the next piece, 11 there's an agenda there from that meeting. I'm not exactly 12 13 sure why I have this, but anyway, it's there. From that volunteer recognition committee meeting we decided to, I 14 guess, mail out to our member agencies, which is this sheet of 15 16 paper (indicating), activities that would occur during National Volunteer Week. And in there we say that TV 51 is 17 going to be producing these spots, these news stories. 18 19 And then behind that is just the questions that 20 I apparently asked the guests who attended the tapings of the shows. 21 22 I appreciate that. I don't have any other 23 questions for you. 24 MR. BECHTEL: Bear with me just a minute.

> READING EXHIBIT 34 PAGE 12

No problem.

THE WITNESS: